

**DECLARACION DE INVENTARIO DE CILINDROS DE GLP AÑO 2026  
EMPRESA GAS HN**

**DECLARACION DE INVENTARIO DE CILINDROS AÑO 2026, EMPRESA  
INVERSIONES HN SPA**

**GAS HN**

**01-01-2026**

Cuadro de distribución por región

| <b>INVENTARIO ACTIVOS</b> |          |            |            |              |           |              |              |
|---------------------------|----------|------------|------------|--------------|-----------|--------------|--------------|
| <b>REGION</b>             | <b>2</b> | <b>5</b>   | <b>11</b>  | <b>15</b>    | <b>45</b> | <b>15 GH</b> | <b>TOTAL</b> |
| XV                        | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| I                         | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| II                        | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| III                       | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| IV                        | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| V                         | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| VI                        | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| <b>VII</b>                | <b>0</b> | <b>282</b> | <b>426</b> | <b>5.455</b> | <b>96</b> | <b>0</b>     | <b>6.259</b> |
| VIII                      | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| IX                        | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| X                         | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| XI                        | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| XII                       | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| XIII                      | 0        | 0          | 0          | 0            | 0         | 0            | 0            |
| <b>TOTAL</b>              | <b>0</b> | <b>282</b> | <b>426</b> | <b>5.455</b> | <b>96</b> | <b>0</b>     | <b>6.259</b> |